










# USER MANUAL FOR APFU – UG ADMISSIONS PORTAL


**ANDHRA PRADESH FISHERIES UNIVERSITY**

[Home](#) [About](#) [UNIVERSITY LOGIN](#)




### Application Forms

-  Registration for Admission into Bachelor of Fisheries Science (BFSc) for 2025-26
-  Click Here For Grievance Request for 2025-26
-  Click here For Print Payment Receipt(Bipc Stream)
-  Know Your Payment Status
-  Know Your Registration (Application/Verification Status)
-  Click here For Print Application form(Bipc Stream)
-  Click here For Phase-I Web-options



### Information Bulletin



### Important Dates



Admission into Bachelor of Fisheries Science (BFSc)

AP EAPCET Hall Ticket Number\*

Date Of Birth\*

SUBMIT


Note : Upload PDF files only & file size must be less than or equal to 1MB and greater than 5KB.

## Admission into Bachelor of Fisheries Science (BFSc)

All uploads must be in PDF Format Except Photo

Registered Mobile Number and Email will be used for all future communications

### PERSONAL DETAILS


|                       |                      |                       |                      |                     |                      |   |                      |
|-----------------------|----------------------|-----------------------|----------------------|---------------------|----------------------|---|----------------------|
| Name of the applicant | <input type="text"/> | Date of Birth         | <input type="text"/> | Aadhaar No          | <input type="text"/> |  |                      |
| Father Name           | <input type="text"/> | Mother Name           | <input type="text"/> | Gender              | MALE                 |   |                      |
| Address               | <input type="text"/> |                       |                      | eMail               | <input type="text"/> |   |                      |
| Minority              | NA                   | Social Status (Caste) | BC_D                 | Caste Category From | -Select Caste ▾      | Caste Certificate No*   | <input type="text"/> |
| MobileNo              | <input type="text"/> |                       |                      |                     |                      |   |                      |

## Admission into Bachelor of Fisheries Science (BFSc)

All uploads must be in PDF Format Except Photo

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### PERSONAL DETAILS

|                       |                      |                       |                      |                     |   |   |
|-----------------------|----------------------|-----------------------|----------------------|---------------------|---|---|
| Name of the applicant | <input type="text"/> | Date of Birth         | <input type="text"/> | Aadhaar No          | <input type="text"/>  |  |
| Father Name           | <input type="text"/> | Mother Name           | <input type="text"/> | Gender              | MALE  |   |
| Address               | <input type="text"/> |                       |                      | eMail               | <input type="text"/>  |   |
| Minority              | NA                   | Social Status (Caste) | BC_D                 | Caste Category From | <div>-Select Caste ▾<br/>-Select Caste From-<br/>APSEVA(GSWS)<br/>MEESEVA<br/>OTHER</div> | Caste Certificate No* <input type="text"/>  |
| MobileNo              | <input type="text"/> |                       |                      |                     |   |   |

### SPECIAL CATEGORIES

uatadmissions.aptonline.in:9443 says

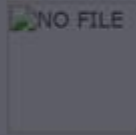

Invalid Certificate Number

OK

All uploads must be in PDF Format Except Photo

Registered Mobile Number and Email will be used for all future communications

## PERSONAL DETAILS


|                       |                      |                       |                      |                     |  |   |  |
|-----------------------|----------------------|-----------------------|----------------------|---------------------|--|---|--|
| Name of the applicant | <input type="text"/> | Date of Birth         | <input type="text"/> | Aadhaar No          | <input type="text"/>   |  |  |
| Father Name           | <input type="text"/> | Mother Name           | <input type="text"/> | Gender              | MALE   |   |  |
| Address               | <input type="text"/> |                       |                      | eMail               | <input type="text"/>   |   |  |
| Minority              | NA                   | Social Status (Caste) | BC_D                 | Caste Category From | APSEVA(GSW  | Caste Certificate No*   | <input type="text" value="cgc12345t"/> |
| MobileNo              | <input type="text"/> |                       |                      |                     |  |   |  |

## Admission into Bachelor of Fisheries Science (BFSc)

All uploads must be in PDF Format Except Photo

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### PERSONAL DETAILS

|                       |   |                       |                      |                     |   |   |  |
|-----------------------|---|-----------------------|----------------------|---------------------|---|---|--|
| Name of the applicant | <input type="text"/>                                    | Date of Birth         | <input type="text"/> | Aadhaar No          | <input type="text"/>                          |  |  |
| Father Name           | <input type="text"/>                                    | Mother Name           | <input type="text"/> | Gender              | MALE  |   |  |
| Address               | <input type="text"/>                                    |                       |                      | eMail               | <input type="text"/>                          |   |  |
| Minority              | NA  | Social Status (Caste) | BC_D                 | Caste Category From | APSEVA(GSW <input type="button" value="v"/> ) | Caste Certificate No*   | <input type="text" value="cgc12345t"/> |
| Caste Certificate*    | <input type="button" value="Choose File"/> 1013...9.pdf |                       |                      |                     |   |   |  |
| MobileNo              | <input type="text"/>                                    |                       |                      |                     |   |   |  |

## SPECIAL CATEGORIES

|  |  |     |    |
|--|--|-----|----|
| Differently Abled<br>(Physically Challenged) | Not Applicable   | NCC | NO |
| Games & Sports                               | --Select Cwsn --   | CAP | NO |
| Scouts & Guide                               | Orthopedic disability<br>Hearing Impairment<br>Visually impaired |     |    |

## EDUCATIONAL DETAILS

## SPECIAL CATEGORIES

|  |                    |                           |        |     |    |
|--|--------------------|---------------------------|--------|-----|----|
| Differently Abled<br>(Physically Challenged) | Hearing Impairment | PH Certificate<br>Number* | 12 543 | NCC | NO |
| Games & Sports                               | NO                 | CAP                       | NO     |     |    |
| Scouts & Guide                               | --Select--         |                           |        |     |    |

### SPECIAL CATEGORIES

|  |                                      |                           |        |                 |                                |     |    |
|--|--------------------------------------|---------------------------|--------|-----------------|--------------------------------|-----|----|
| Differently Abled<br>(Physically Challenged) | Hearing Impairm <input type="text"/> | PH Certificate<br>Number* | 1 5543 | PH Certificate* | Choose File 1013469...6009.pdf | NCC | NO |
| Games & Sports                               | NO                                   | CAP                       | NO     |                 |                                |     |    |
| Scouts & Guide                               | --Select-- <input type="text"/>      |                           |        |                 |                                |     |    |

### SPECIAL CATEGORIES

|  |                                      |                           |         |                 |                                |     |    |
|--|--------------------------------------|---------------------------|---------|-----------------|--------------------------------|-----|----|
| Differently Abled<br>(Physically Challenged) | Hearing Impairm <input type="text"/> | PH Certificate<br>Number* | 12 5543 | PH Certificate* | Choose File 1013469...6009.pdf | NCC | NO |
| Games & Sports                               | NO                                   | CAP                       | NO      |                 |                                |     |    |
| Scouts & Guide                               | --Select-- <input type="text"/>      |                           |         |                 |                                |     |    |

EDUCATIONAL DET

| S.No | Class     | Institute                | Place           | District |
|------|-----------|--------------------------|-----------------|----------|
| 1    | 5th Class | VIVEKANANDA VIDYANIKAYAM | KANCHIARABAI EM | Vellore  |



### SPECIAL CATEGORIES

|  |                                      |                           |            |                 |                                |     |    |
|--|--------------------------------------|---------------------------|------------|-----------------|--------------------------------|-----|----|
| Differently Abled<br>(Physically Challenged) | Hearing Impairm <input type="text"/> | PH Certificate<br>Number* | 1234 76543 | PH Certificate* | Choose File 1013469...6009.pdf | NCC | NO |
| Games & Sports                               | NO                                   | CAP                       | NO         |                 |                                |     |    |
| Scouts & Guide                               | NO <input type="text"/>              |                           |            |                 |                                |     |    |

### SPECIAL CATEGORIES

|  |                                   |                            |                            |                 |                          |     |    |
|--|-----------------------------------|----------------------------|----------------------------|-----------------|--------------------------|-----|----|
| Differently Abled<br>(Physically Challenged) | Hearing Imp. <input type="text"/> | PH Certificate<br>Number*  | 1234 543                   | PH Certificate* | Choose File 1013...9.pdf | NCC | NO |
| Games & Sports                               | NO                                | CAP                        | NO                         |                 |                          |     |    |
| Scouts & Guide                               | YES <input type="text"/>          | Scouts & Guide Certificate | Choose File No fil...hosen |                 |                          |     |    |

### EDUCATIONAL DETAILS

| S.No   | Class                       | Institute                | Place         | District      |
|--------|-----------------------------|--------------------------|---------------|---------------|
| 1      | 6th Class                   | VIVEKANANDA VIDYANILAYAM | KANCHARAPALEM | Visakhapatnam |
| 2      | 7th Class                   | VIVEKANANDA VIDYANILAYAM | KANCHARAPALEM | Visakhapatnam |
| 3      | 8th Class                   | VIVEKANANDA VIDYANILAYAM | KANCHARAPALEM | Visakhapatnam |
| 4      | 9th Class                   | VIVEKANANDA VIDYANILAYAM | KANCHARAPALEM | Visakhapatnam |
| 5      | 10th Class                  | VIVEKANANDA VIDYANILAYAM | KANCHARAPALEM | Visakhapatnam |
| 6      | Inter 1St year / 11th Class | SRI CHAITANYA JR COLLEGE | ASILMETTA     | Visakhapatnam |
| 7      | Inter 2nd year / 12th Class | SRI CHAITANYA JR COLLEGE | ASILMETTA     | Visakhapatnam |
| Region |                             |                          |               | AU            |

|           |                 |  |      |       |       |                    |
|-----------|-----------------|--|------|-------|-------|--------------------|
| AP EAPCET | Hall Ticket No. |  | Rank | 788.0 | Marks | 102.64713915495446 |
|-----------|-----------------|--|------|-------|-------|--------------------|

Are you a candidate from agriculturist family(Farmers' Quota)?\*

--select--

--select--

Yes

No

Do you want to make any changes/upload any document or correction (Grievance Request)in the above information provided ? Apply for Grievance Req

Note:Grievance request can be availed only Once for uploading documents.. NCC, CAP, Farmers' Quota etc.

|   |                            |                            |
|---|----------------------------|----------------------------|
| Are you a candidate from agriculturist family(Farmers' Quota)?* |                            | Yes                        |
| Form 1*   | Choose File No file chosen | Form 2 *                   |
| Original Pattadar Passbook (or)<br>1B Adangal from Mee-seva*    | Choose File No file chosen | Choose File No file chosen |

|  |    |
|--|----|
| Do you want to make any changes/upload any document or correction (Grievance Request)in the above information provided ? Apply for Grievance Request.* | No |
|--|----|

Note:Grievance request can be availed only Once for uploading documents.. NCC, CAP, Farmers' Quota etc.

☐ I promise to abide by the rules/regulations and the orders of the University, its Authorities and Officers.I do hereby declare that the information furnished in this application is true to the best of my knowledge and belief. I am aware that in the event of any information being found to be false or untrue or if I indulging ragging / misbehave with other students/teachers /staff of the University, I shall be liable to such action by the University as it may deem proper apart from penal action under Law.

|  |     |
|--|-----|
| Do you want to make any changes/upload any document or correction (Grievance Request)in the above information provided ? Apply for Grievance Request.* | Yes |
|--|-----|

Note:Grievance request can be availed only Once for uploading documents.. NCC, CAP, Farmers' Quota etc.

|  |     |
|--|-----|
| Do you want to make any changes/upload any document or correction (Grievance Request)in the above information provided ? Apply for Grievance Request.* | Yes |
|--|-----|

Note:Grievance request can be availed only Once for uploading documents.. NCC, CAP, Farmers' Quota etc.

SUBMIT

|   |                             |                 |  |       |  |      |               |                   |       |                    |  |
|---|-----------------------------|-----------------|--|-------|--|------|---------------|-------------------|-------|--------------------|--|
| OAMDC   AP  |                             | PG DASHBOARD    |  | :APFU |  | BA   |               | AP EAPCET    2025 |       | >>                 |  |
| 6   | Inter 1St year / 11th Class |                 |  |       |  |      | Visakhapatnam |                   |       |                    |  |
| 7   | Inter 2nd year / 12th Class |                 |  |       |  |      | Visakhapatnam |                   |       |                    |  |
| Region  |                             |                 |  |       |  |      | AU            |                   |       |                    |  |
| AP EAPCET   |                             | Hall Ticket No. |  |       |  | Rank | 788.0         |                   | Marks | 102.64713915495446 |  |
| Are you a candidate from agriculturist family(Farmers' Quota)?* |                             |                 |  |       |  |      |               |                   |       | Yes                |  |

### Admission into Bachelor of Fisheries Science (BFSc)

|   |  |                                 |                      |                         |                      |
|---|--|---------------------------------|----------------------|-------------------------|----------------------|
| <b>AP EAPCET HallTicket No :</b>  | <input type="text"/>   | <b>Aadhar Number :</b>          | <input type="text"/> | <b>Applicant Name :</b> | <input type="text"/> |
| <b>Mobile Number :</b>  | <input type="text"/>   | <b>Social Category(Caste) :</b> | BC_D                 |                         |                      |
| <b>Differently Abled<br/>(Physically Challenged)</b>  | HI   | <b>Amount</b>                   | 1000.0               |                         |                      |
| <b>Payment Mode</b>   | <div style="display: flex; flex-direction: column; align-items: flex-start;"> <div><input type="radio"/> Debit Card</div> <div><input type="radio"/> Credit Card</div> <div><input type="radio"/> Net Banking (SBI,ICICI,HDFC,AXIS)</div> <div><input checked="" type="radio"/> Net Banking (Others)</div> <div><input type="radio"/> Net Banking (Paytm)</div> </div> |                                 |                      |                         |                      |
| <div style="background-color: #4CAF50; color: white; padding: 5px 20px; display: inline-block; border-radius: 5px;">Pay</div> |  |                                 |                      |                         |                      |


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Name

₹1,323.60 >

Secured by  Cashfree Payments

Payment Options for +91

Change


 Net Banking >

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testMerchantName


₹1,323.60 >


Secured by 


Net Banking


Q Search Banks


 State Bank Of India

 Punjab National Bank – Retail Banking

 Kotak Mahindra Bank

 ICICI Bank

 HDFC Bank

Paying via  HDFC Bank

Amount Details

₹1,323.60

Proceed to Pay

# Simulator

This is a Payment Gateway simulating service and no actual debit occurs. Click on the respective button to send the response.

## Net Banking



**Transaction Amount: INR 1323.60**

Please enter the **OTP** -  to continue the transaction

OTP

**Simulation Status**

☒ **SUCCESS**

☐ **PENDING**

☐ **USER\_DROPPED**

☐ **FAILED**

**Submit**



Admission into Bachelor of Fisheries Science (BFSc)

Payment Success

Hall Ticket No

Applicant Name

Gender

Male

Social Category(Caste)

BC\_D

Mobile Number

Amount

1300.0

Payment Ref No

Payment Date

Print